

ORIGINAL

Nº 36142

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office.....**NOV 7 1978**.....

Returned to applicant for correction.....**DEC 26 1978 JUN 5 1979**

Corrected application filed.....

Map filed JUN 7 1979

The applicant Spring Creek Utilities Corporation
c/oChilton Engineering 421 Court, of Elko
 Street and No. or P.O. Box No. City or Town
Nevada 89801, hereby make... application for permission to appropriate the public
 State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 1971, Nevada

1. The source of the proposed appropriation is Underground Well No. 5
Name of stream, lake or other source.
2. The amount of water applied for is 3.0 second-feet
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Municipal
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated) _____
- (b) Stockwater (state number and kinds of animals to be watered) _____
- (c) Other use (describe fully under "No. 12. Remarks") _____
- (d) Power:
- (1) Horsepower developed _____
- (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NW¹/₄NW¹/₄, Sec. 16, T33N
R57E, MDM, at a point from which the NW corner of said Section 16
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N 4° 55' W., 1275 feet
it should be stated.
6. Place of use See attached list
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, deepwell
turbine driven by electric motor and connected to Municipal Distri-
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
bution and Storage

9. Estimated cost of works.....excess of \$10,000.00
10. Estimated time required to construct works.....completed
11. Estimated time required to complete the application to beneficial use.....7 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Map filed to support PBU 25993 is made a part hereof. These waters are to be co-mingled with other waters of the Applicant. Water is to serve a community of 20,000 population. This application is to provide for an uninterrupted permission to divert water from the same point of diversion as 29876.

Applicant Spring Creek Utilities Corporation

By s/ Mark Chilton

Compared lp/dh bt/gk

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

The total combined duty of water under this permit and Permits 25993, 25994, 26789, 26849, 26904, 26998, 29876, 30900, 30901, 30902, 30903, and 30905 shall not exceed 2.22 billion gallons annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per seconds, but not to exceed 2,171.91 acre-feet annually.

Actual construction work shall begin on or before N/A

Proof of commencement of work shall be filed before N/A

Work must be prosecuted with reasonable diligence and be completed on or before March 15, 1982

Proof of completion of work shall be filed before April 15, 1982

Application of water to beneficial use shall be made on or before March 15, 1985

Proof of the application of water to beneficial use shall be filed on or before April 15, 1985

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed.....
 Completion of work filed.....APR 13 1982
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 15th day of SEPTEMBER

A.D. 19 81

[Signature]
 State Engineer

SPRING CREEK UTILITIES CORPORATION

SERVICE AREA & PLACE OF USE

| T.34N. | R.56E. | MDM | Acres |
|------------|---|-----|--------|
| Section 21 | All | | 640 |
| Section 22 | W $\frac{1}{2}$ | | 320 |
| Section 27 | All | | 640 |
| Section 28 | All | | 640 |
| Section 29 | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | | 40 |
| Section 33 | All | | 640 |
| Section 34 | NW $\frac{1}{4}$ | | 160 |
| T.33N., | R.56E. | MDM | Acres |
| Section 3 | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | | 40 |
| Section 4 | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | | 40 |
| Section 12 | S $\frac{1}{2}$ S $\frac{1}{2}$ | | 160 |
| Section 13 | All | | 640 |
| Section 14 | S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ | | 120 |
| Section 15 | W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ | | 400 |
| Section 22 | All; except NE $\frac{1}{4}$ NE $\frac{1}{4}$ | | 600 |
| Section 23 | N $\frac{1}{2}$ | | 320 |
| Section 24 | All | | 640 |
| Section 25 | All | | 640 |
| T.33N. | R.57E. | MDM | Acres |
| Section 7 | S $\frac{1}{2}$ | | 320 |
| Section 8 | S $\frac{1}{2}$ | | 320 |
| Section 9 | W $\frac{1}{2}$ SW $\frac{1}{4}$ | | 80 |
| Section 10 | SW $\frac{1}{4}$ | | 160 |
| Section 15 | All | | 640 |
| Section 16 | All | | 640 |
| Section 17 | All | | 640 |
| Section 18 | All | | 640 |
| Section 19 | All | | 640 |
| Section 20 | W $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$. | | 340 |
| Section 21 | S $\frac{1}{2}$ SW $\frac{1}{4}$ | | 80 |
| Section 27 | All | | 640 |
| Section 28 | All | | 640 |
| Section 29 | All | | 640 |
| Section 30 | E $\frac{1}{2}$ | | 320 |
| Section 31 | NE $\frac{1}{4}$ | | 160 |
| Section 32 | N $\frac{1}{2}$, SE $\frac{1}{4}$ | | 480 |
| Section 33 | All | | 640 |
| Section 34 | All | | 640 |
| T.32N. | R.57E. | MDM | Acres |
| Section 3 | NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4) | | 40 |
| Section 4 | N $\frac{1}{2}$ N $\frac{1}{2}$ | | 160 |
| TOTAL | | | 15,540 |

